



SPECIAL EVENT PERMIT

2019-12

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Bike MS**

Event Date(s): **22-23 June 2019**

Applicant: Alexis Johnson

Event Type: Bike Ride

Phone: 303-698-5403

Promoting Entity: National MS Society

Email: alexis.johnson@nmss.org

17 JUN 2019

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants must be instructed to obey all traffic laws, specifically as regards riding no more than two abreast and yielding to emergency vehicles.
4. Applicant must obtain all necessary permits and approvals from any other municipalities in which the event occurs.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

10/18/19
Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mikelshan Bartschi, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: June 4, 2019

Re: Bike MS (2019)

The Cache County Sheriff's Office has reviewed the event request for "Bike MS 2018" and it has been determined that the Sheriff's Office will staff this event on June 22nd & 23rd. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The Utah Highway Patrol should be responsible for traffic control for any leg(s) of the race that occurs on state roads. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to read 'G. Johnson', written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: Bike MS

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/17/2019 8:40 AM
Subject: Re: Bike MS

I thought I already responded to this we are good as long as they have the necessary law enforcement as required by UDOT

On Thu, Jun 13, 2019 at 8:25 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning Lee,
I do not believe I have received your review for Bike MS which will be next weekend. Please send asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: SEP Bike MS

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 5/31/2019 3:15 PM
Subject: Re: SEP Bike MS

Laurie

This event is okay.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Thu, May 30, 2019 at 8:42 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,

Please do your appropriate department review for Bike MS Special Event to be held on June 22-23. Send your responses back within a week.

Thanks a Bunch,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: SEP Bike MS

From: Heidi Johnson <hjohnson@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/12/2019 3:34 PM
Subject: Re: SEP Bike MS

Laurie,

I apologize for the time it has taken for me to get back to you about this event. I printed out the application to review it, and then forgot to respond to your e-mail, my apologies. This event does not require a mass gathering permit from the Bear River Health Department because it is held at a location already intended to host lots of people. I will reach out to the event organizers to ensure that they have food vendors who are properly permitted by the Bear River Health Department.

Thanks,

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Thu, May 30, 2019 at 8:42 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,
Please do your appropriate department review for Bike MS Special Event to be held on June 22-23. Send your responses back within a week.
Thanks a Bunch,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/ Fire Marshal
Subject: Bike MS Special Event
Date: May 30, 2019

The Fire District has reviewed the Special Event permit request for the Bike MS bike ride. In general, this event will have minimal impact on fire and EMS resources. Past events such as this have occasionally required a medical response to a bike accident.

Of special concern is the violation of traffic laws such as groups of cyclists riding more than two abreast and failure to yield to emergency vehicles. The applicant indicates they will remind riders to ride no more than two abreast. We would suggest that this is strictly followed.

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Craig Pettigrew
Asst. Chief

Lynn Lemon
Fire Board

Gordon Zillies
Fire Board

Craig Buttars
Fire Board

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 6/5/2019 8:27 AM
Subject: Special event Bike MS

After talking to Joel Merritt at road department they won't have anything that will effect this event.

Sent from my iPad

Laurie Jones - Re: SEP Bike MS

From: Julie Bergeson <jbergeson@lewiston-ut.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 5/30/2019 8:44 AM
Subject: Re: SEP Bike MS

Hi,
The MS Bike Ride is a pass through event in Lewiston City.
Thanks,
Julie Bergeson
Lewiston City
[435.258.2141](tel:435.258.2141)
jbergeson@lewiston-ut.org

On 5/30/2019 8:33 AM, Laurie Jones wrote:

Good Morning,
Please do your appropriate department review for Bike MS Special Event to be held on June 22-23. Send your responses back within a week.
Thanks a Bunch,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - FW: SEP Bike MS

From: <hidalgo05@comcast.net>
To: <Laurie.Jones@cachecounty.org>
Date: 5/30/2019 10:01 PM
Subject: FW: SEP Bike MS
Cc: "Kristi Hidalgo" <clarkstontown@comcast.net>
Attachments: SEP_BikeMS_app.pdf

Hi Laurie,

As a result of last year's misfortune I believe I visited with you, or someone in your office, and Alexis Johnson about my concerns with holding this event and having it routed through Clarkston on the same day as our Pony Express celebration. You will recall four cyclists were hit and two were seriously injured as the result of the congestion this race and our event caused. The horse race, that is part of our celebration, attracts riders from all over the state and Southern Idaho and we have been holding this event the same weekend long before this ride/race was organized. In my conversations with the organizers last year I provided the exact date of when this year's celebration would be and unfortunately it appears the organizers have chosen to disregard my recommendations and concerns. Putting that many cyclists and the traffic, our celebration creates, could ultimately lead to further problems and my biggest concern is a something even worse than last year and that is a death of a cyclist; so I strongly object to this ride coming into Clarkston. As I suggested last year they could alter the route and go through Newton Dam to get on the road going back to Trenton. I sincerely hope that someone will seriously consider this situation and the ramifications of going forward as planned. Please feel free to contact me if we need to discuss further.

Regards,

N. Craig Hidalgo

Clarkston Town Mayor

Email: hidalgo05@comcast.net

Cell: [435-770-1229](tel:435-770-1229)

From: Kristi Hidalgo <clarkstontown@comcast.net>

Sent: Thursday, May 30, 2019 12:30 PM

To: hidalgo05@comcast.net

Subject: FW: SEP Bike MS

Kristi Hidalgo

Clarkston Town Clerk, CMC

[435-563-9090](tel:435-563-9090)

50 South Main



**Cache
County**
1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
6/5/21/19	L. Jones	12521	11375	\$75.00

EVENT INFORMATION

Event: Bike MS Type: Fundraiser

Dates with starting/ending times: 6/22 - 6:00am-5:00pm; 6/23 - 6:30am - 2:00pm

AGENT/CONTACT INFORMATION

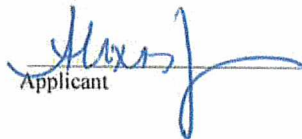
Agent/Contact: Alexis Johnson Email: Alexis.Johnson@nmss.org

Phone: 303-698-5403 Mailing Address: 1440 Foothill Drive, Suite 200 Salt Lake City, UT 84108

Name of Promoting Entity: National Multiple Sclerosis Society

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


Applicant

5/14/19
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Cache County Application Checklist

Bike MS 2019

1. Application and \$75 attached
2. See attached, route maps and Cache County Fairgrounds map
3. Quantities:
 - a. Staff: 10
 - b. Participants: 1000-1200
 - c. Volunteers: 75
 - d. Spectators: 100-250 (family and friends that don't ride)
4. Public Health:
 - a. Garbage will be handled by Logan City Waste Management
 - b. Bathrooms will be handled by Honey Buckets
 - c. Food will be handled by Off Premise Catering all other food will be pre-packaged
5. Certificate of Insurance has been ordered and should arrive around the same time as this application
6. Emergency medical service:

We will have an ambulance with 2 EMT's on site at the Fairgrounds: 6/22 - 6:00am-5:00pm; 6/23 - 6:30am – 2:00pm
- Fire prevention:

We will have a fire lane throughout the campgrounds and there will be fire extinguishers provided in the larger tents
7. Security and Law Enforcement Plan:
 - a. Logan City Police Department (Lt. Troy Thurston), Utah Highway patrol (Justin Zilles) and Cache County Sheriff (Sgt. Greg Johnson), will all be involved
 - b. UDOT Permit is being submitted at the same time as this Application (Canyon Closure on 6/23/19 and acknowledgement of event)
 - c. Security for Check-in/registration funds collection on Friday evening will be Loomis
8. All participants donate a minimum of \$250 to ride
9. Parking: All parking will be up to the participants with space available in the Fairgrounds (see map)



**Parking Lot
(on grass)**

**Parking entrance is on
700 S. across the street
from the church**

Google

Center Ave

Center Ave

Center Ave

S 575 W

S 535 W

W 600 S

S 500 W

W 500 S

W 500 S

S 500 W

Logan Skate Park

Fairview Park

Logan Aquatic Center

W 400 S

M 009

Park Cir

Willow Park
Rotary Pavilion

Army National Guard

Cache County
Indoor Arena

Little Logan River

Little Logan River

Logan Fairgrounds

W 400 S

W 400 S

Early Childhood Center

W 675 S

W 600 S

S 300 W

W 500 S

Questar Gas

W 400 S

Cache Employment
& Training

Parking entrance is on
700 S. across the street
from the church

W 300 S

S 200 W

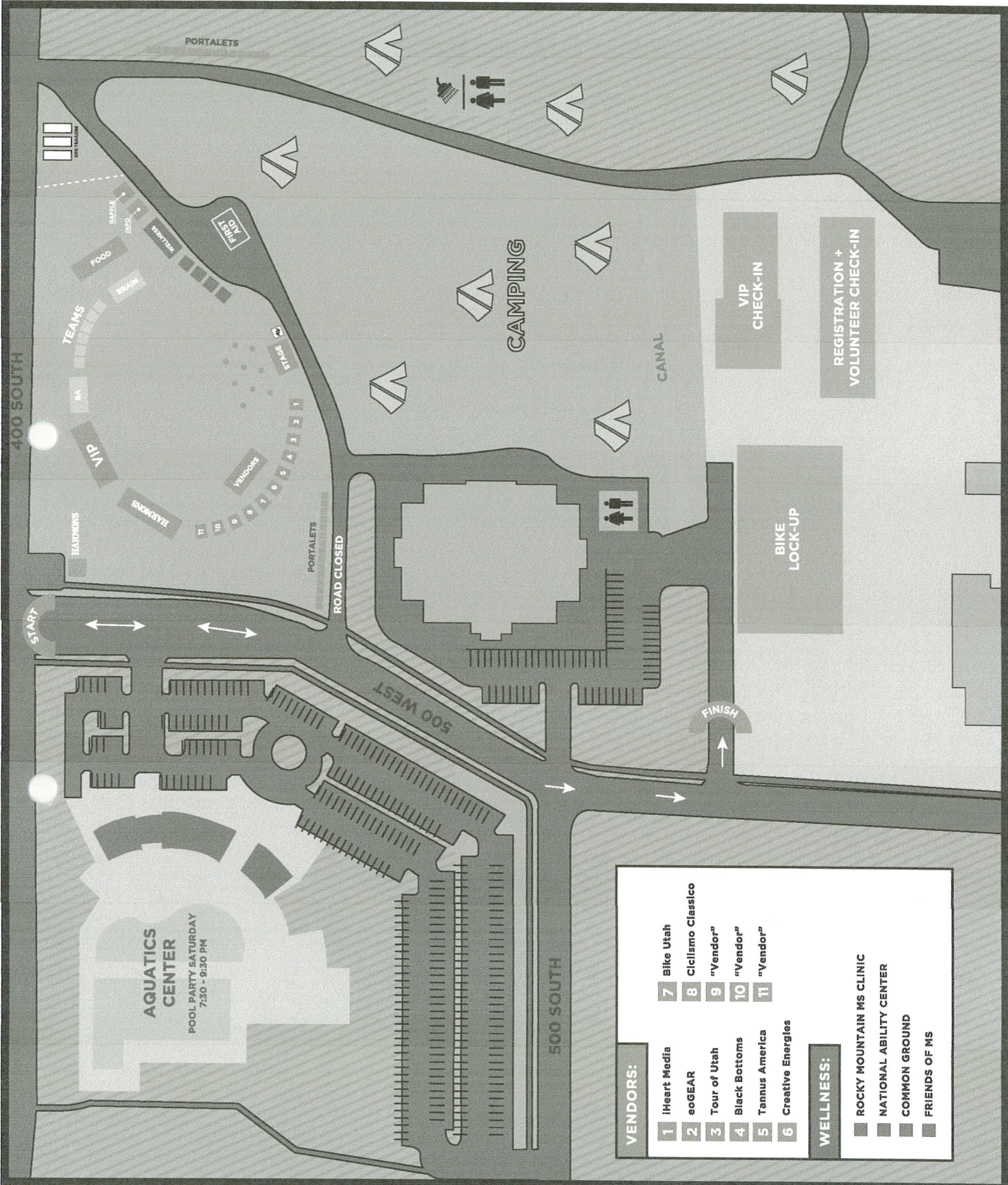
W 200 S

W 400 S

W 750 S

S Riverwalk Dr

Riverwalk Dr



VENDORS:

1	iHeart Media	7	Bike Utah
2	eoGEAR	8	Ciclismo Classico
3	Tour of Utah	9	"Vendor"
4	Black Bottoms	10	"Vendor"
5	Tannus America	11	"Vendor"
6	Creative Energies		

WELLNESS:

- ROCKY MOUNTAIN MS CLINIC
- NATIONAL ABILITY CENTER
- COMMON GROUND
- FRIENDS OF MS

400 SOUTH

TEAMS

BA

VIP

HARMONS

HARMONS

FOOD

BRAIN

RAFFLE

INFO

WELLNESS

FIRST AID

AV

STAGE

VENDORS

11

10

9

8

7

6

5

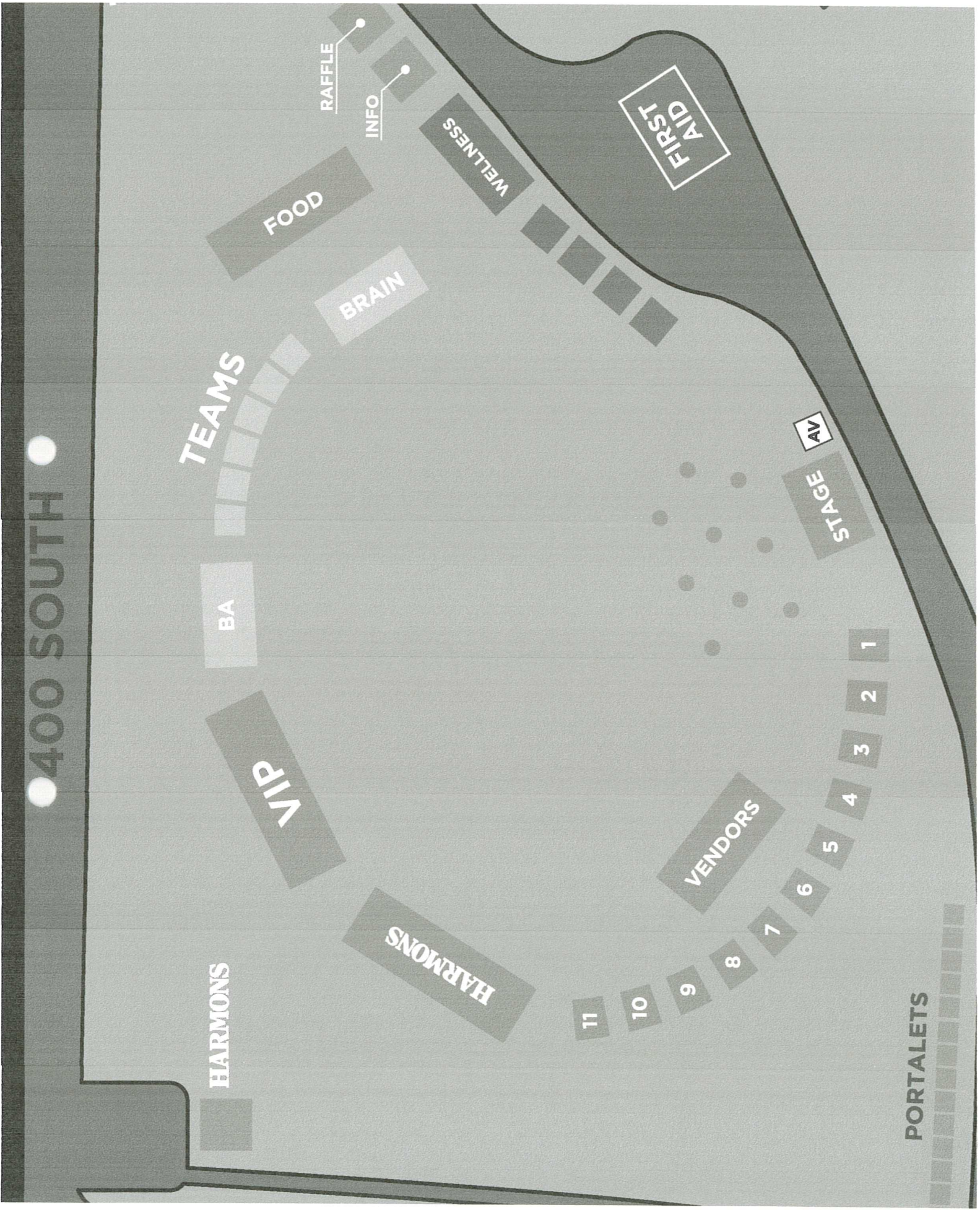
4

3

2

1

PORTALETS

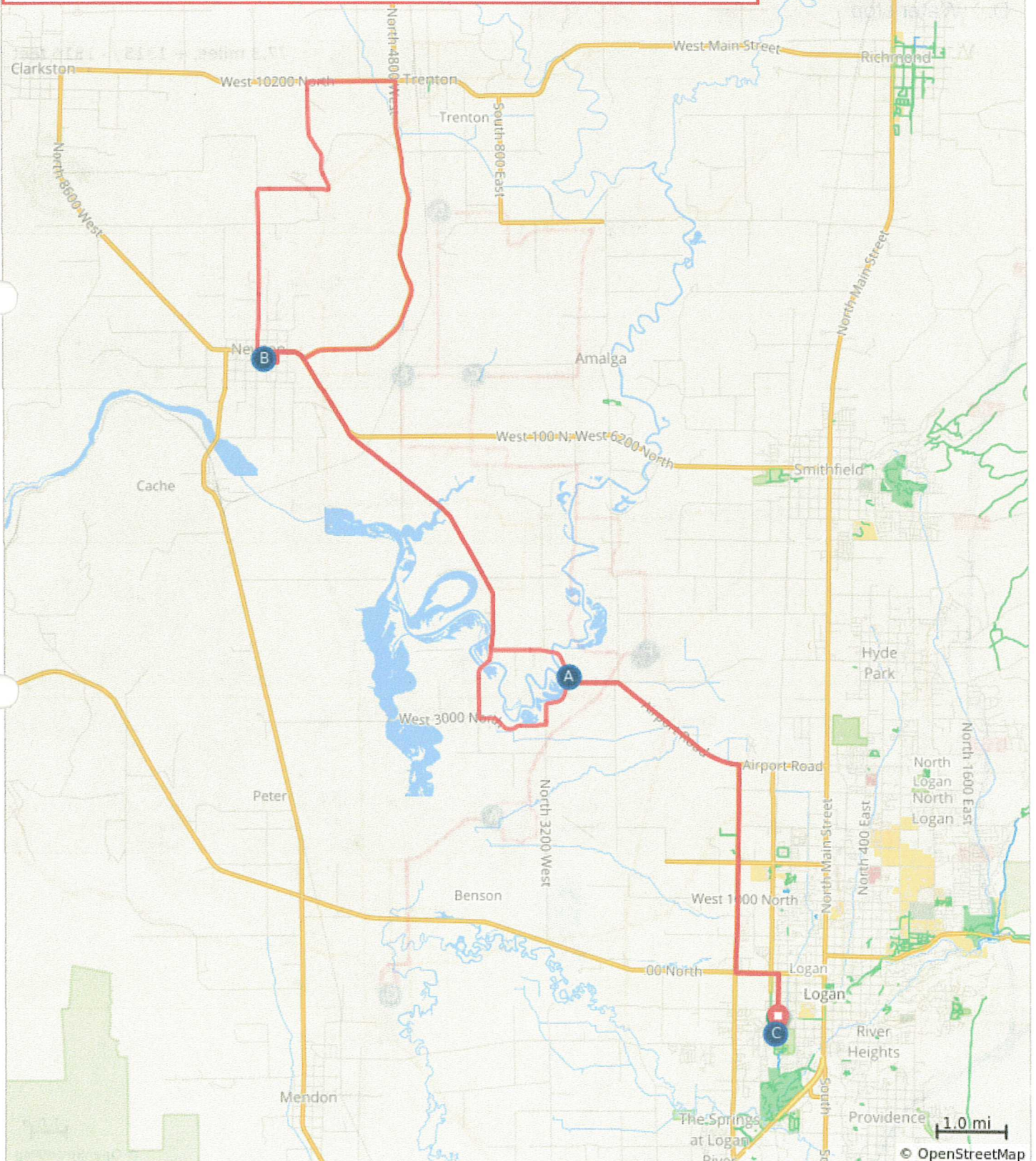


43M D1 Utah 2019

- A. Rest Stop #1 (Benson)
- B. Rest Stop #2 & #3

- C. Finish

Parking areas, Staging areas, Water stations, Restroom facilities, Litter disposal areas, and Rest areas are all located at rest stops which are indicated on the map. **42.9 miles, + 897 / - 897 feet**



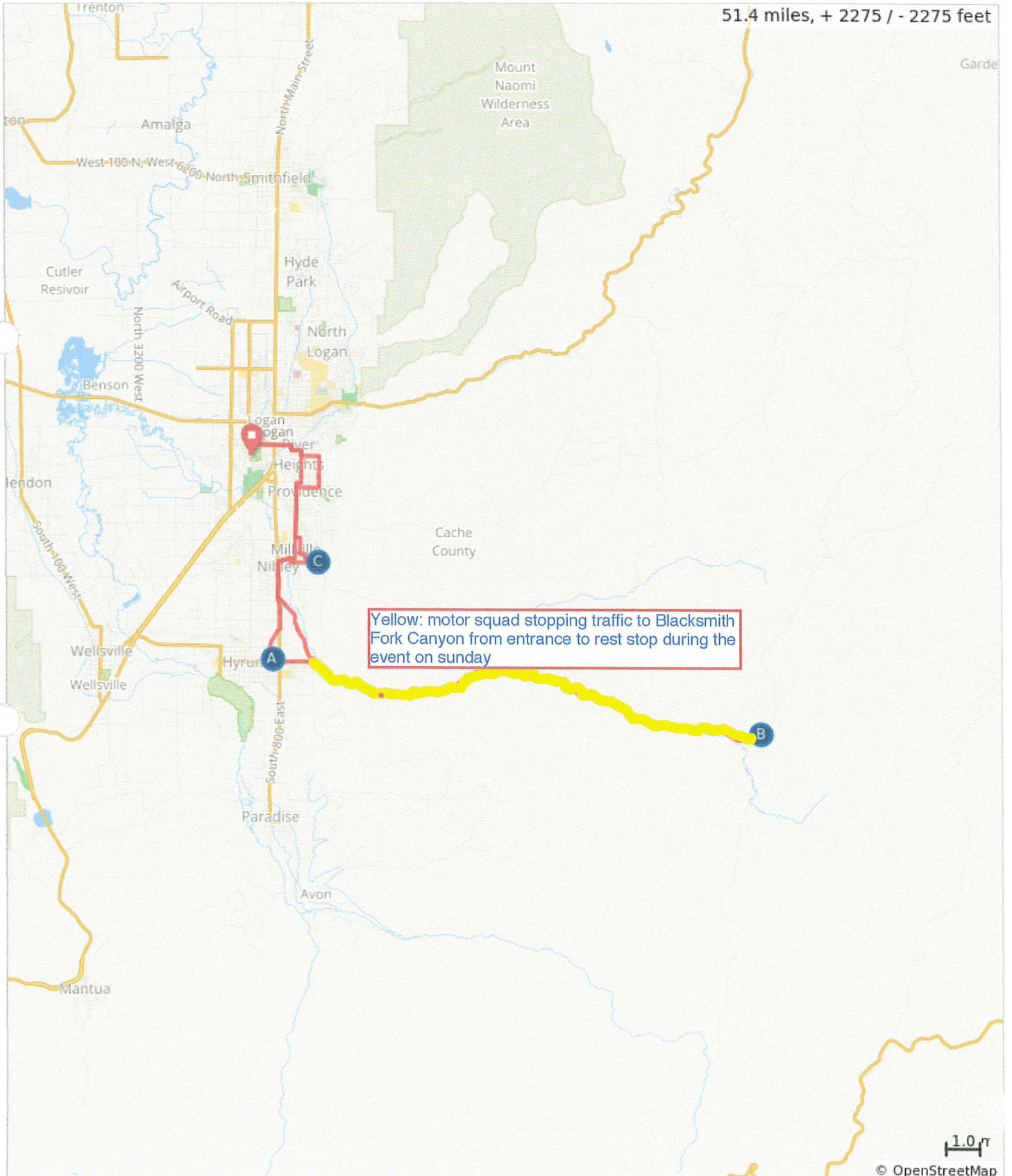
50M D2 Utah 2019



A. Hyrum East Rest Stop

C. Millville Park Rest Stop

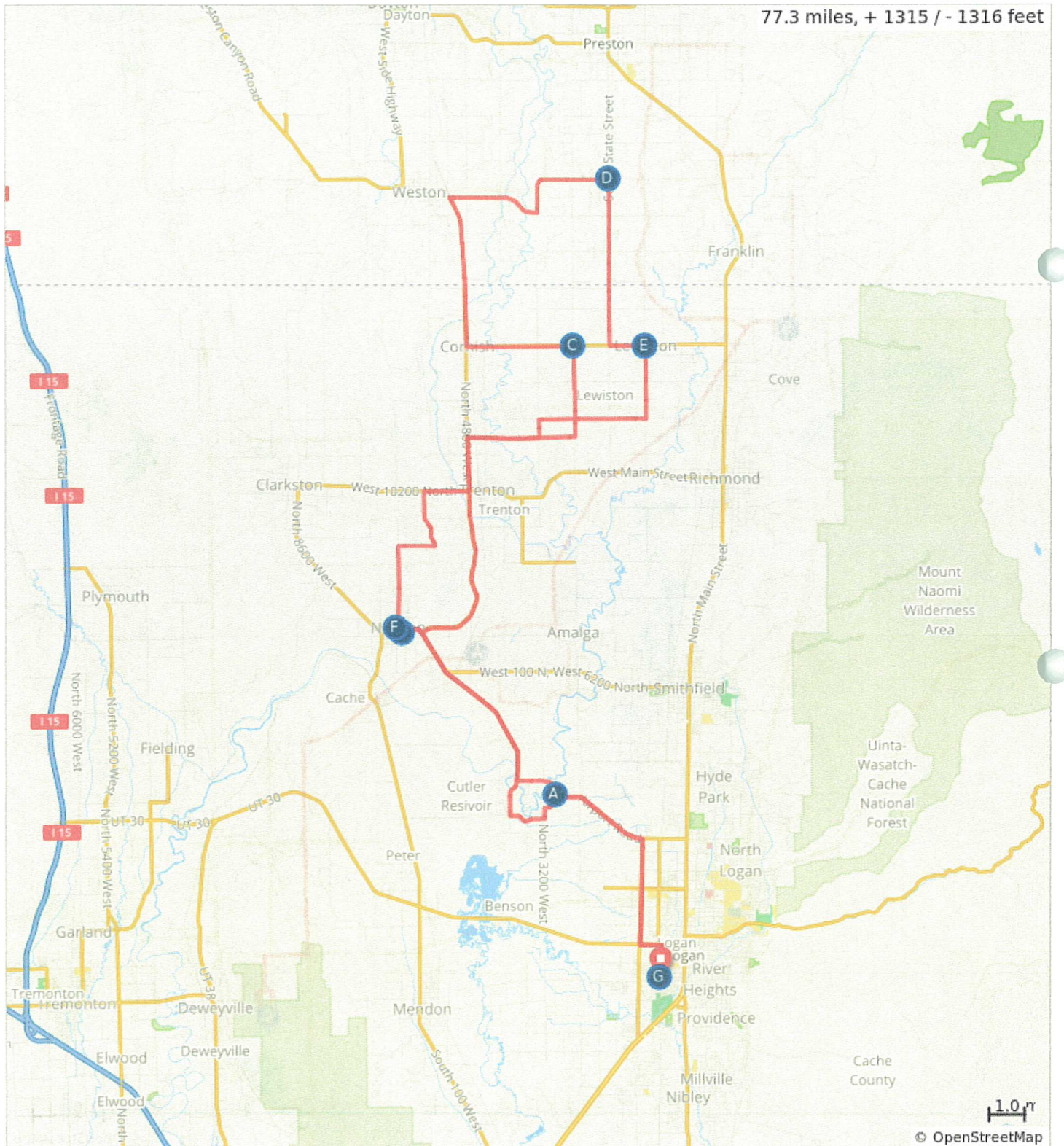
B. Hardware Ranch

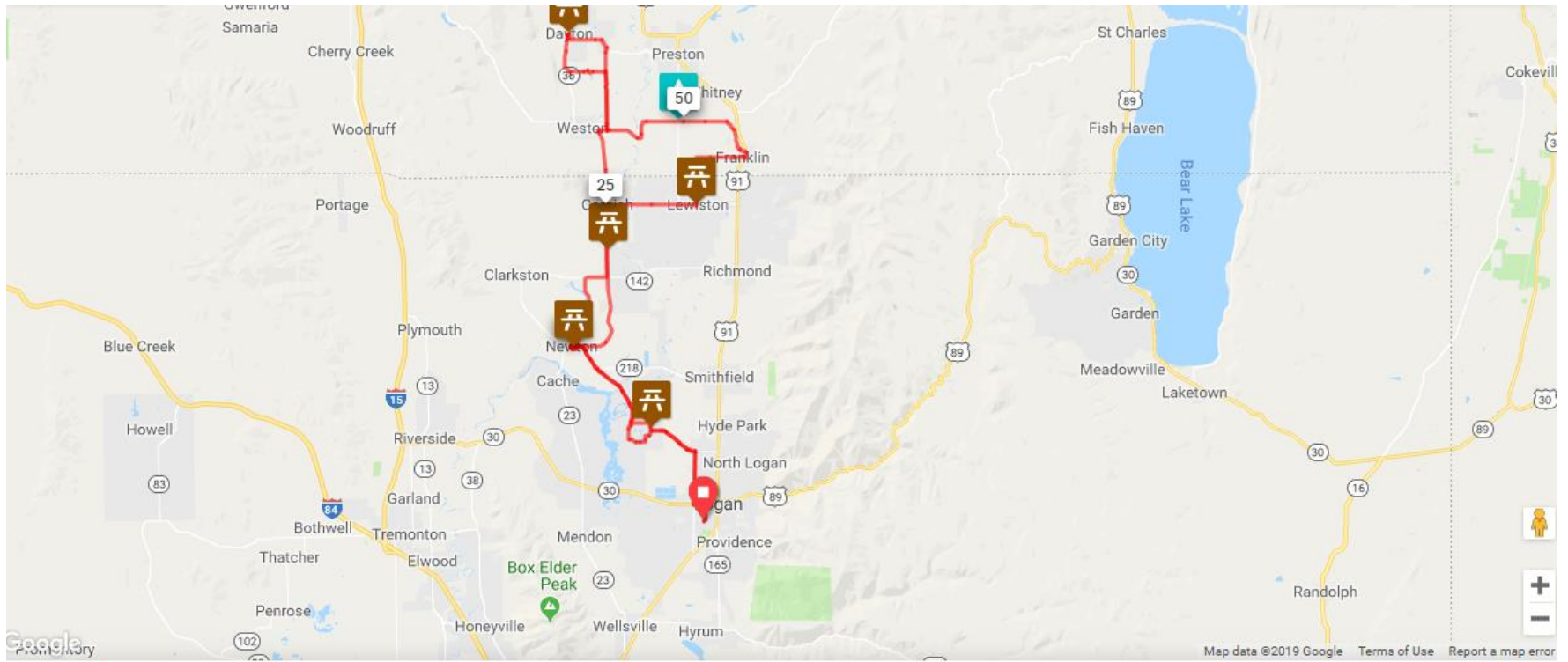


76M D1 Utah 2019



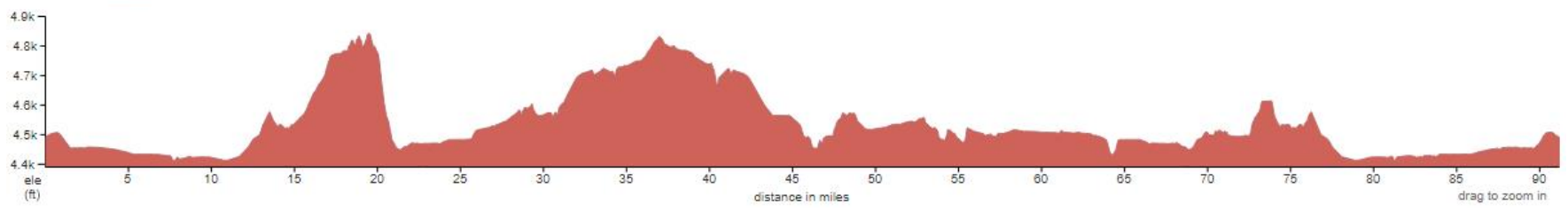
- A. Rest Stop 1 (Benson)
- B. Rest Stop 2 & 5 (Newton)
- C. Rest Stop #3
- D. Water stop
- E. Rest Stop 4 (Lunch)
- F. Split point for 101 route
- G. Finish





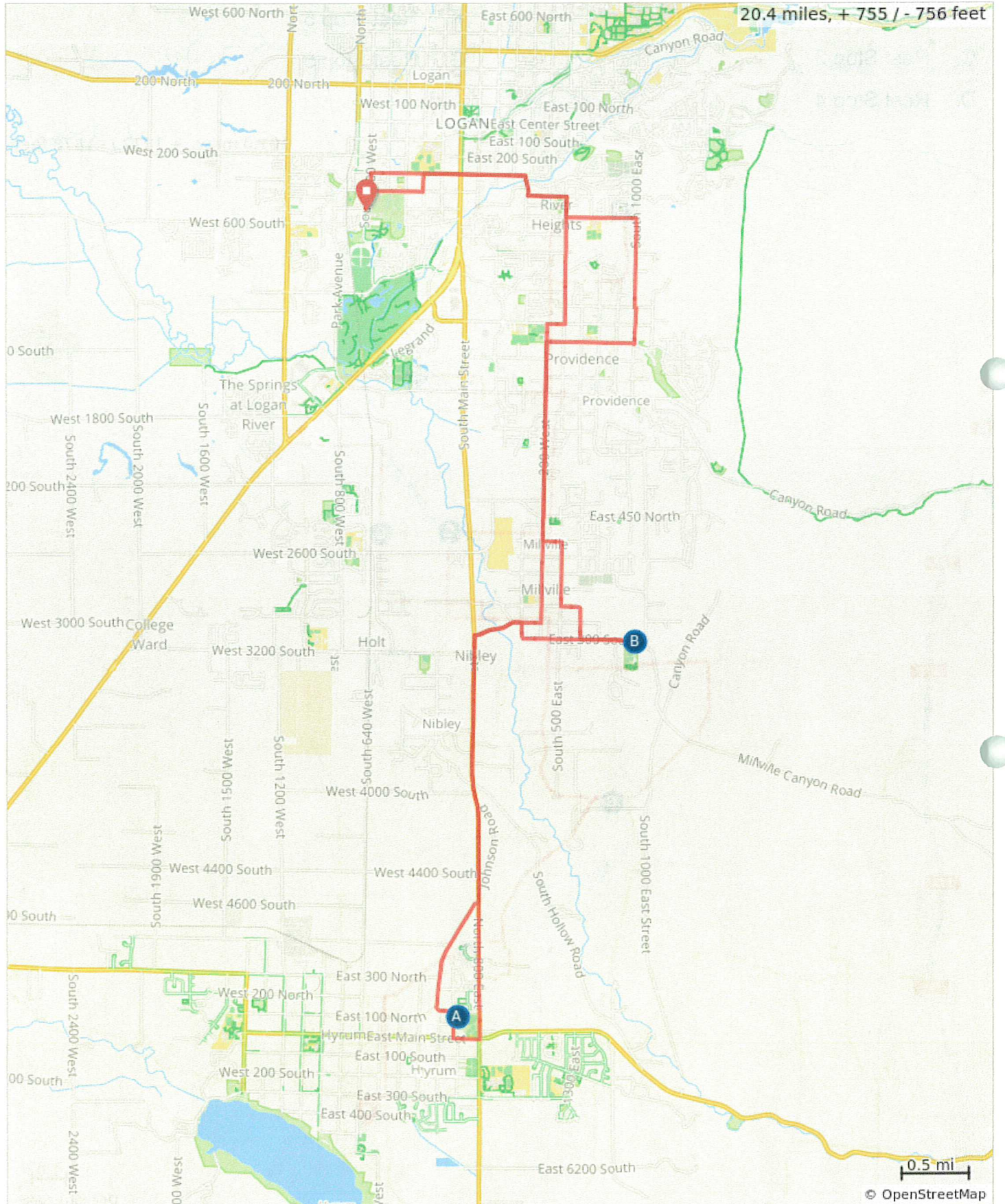
Ele Grade 91.2 miles · +1,768 ft / -1,769 ft

Drag on graph to zoom/select



A. Hyrum rest stop

B. Millville Rest Stop





State of Utah

GARY HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

Department of Public Safety

Jess L. Anderson
Commissioner

**UTAH HIGHWAY PATROL
CONSTRUCTION, SECURITY, OR TRAFFIC CONTROL
LETTER OF UNDERSTANDING AND CONFIRMATION**

Company Name: National MS Society ("Requestor") PO# _____

Phone #: 303 698-5403 Email: Alexis.Johnson@nmss.org

Mailing Address: 1440 Foothill Dr #200 SLC, UT, 84108

Third Party Billing: Name: _____ Phone # _____

Date Needed: 6/22 - 6/23 Time needed: 7am to 11am # of Troopers: 6

Location From: 1 at entrance to Blacksmith Fork Canyon To: 5 motor squad along route

Service/Detail Requested: Canyon is closed to traffic on 6/23 Sunday for Bike MS event

Signature of Requester Rep: Alexis Johnson Date: May 15 2019

By signing this document and submitting it you are confirming your request for Utah Highway Patrol (UHP) Troopers to provide construction, traffic control, or security services ("Detail") for the above listed date(s) and time(s). Please verify the information provided, sign, and date the request, then send the request to the UHP via email at uhp_wle@utah.gov.

Pursuant to this request, the Requestor agrees to pay the UHP the following charges/fees:

- a) \$60 an hour per trooper, with a two-hour minimum per trooper for the Detail;
- b) \$0.56 per mile round-trip for each vehicle used in the Detail;
- c) If 12 hours notice is not given for any cancellation, an administrative fee of \$50 and a minimum charge of two-hours per trooper requested.

Nothing contained herein shall be construed as creating the relationship of principal and agent, or employer and employee, or partnership or joint venture between UHP and the Requestor. UHP is acting as an independent contractor in performance of its obligations herein. Neither party shall hold itself out contrary to these terms regarding the relationship by advertising or otherwise, nor shall either party be bound by any representation act, or omission whatsoever of the other party.

Each party shall be responsible for their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this agreement, and neither party shall have any liability whatsoever for any negligent act or omission of the other party, its employees, officers, or agents. Neither party waives any immunities, defense or limits of liability available under applicable law. Parties maintain all privileges, immunities, and other rights granted by applicable law.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/16/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. 445 SOUTH STREET MORRISTOWN, NJ 07960-6454 Attn: Morristown.CertRequest@marsh.com Fax: 212-948-0979 SALT L	CONTACT NAME: _____	
	PHONE (A/C, No, Ext): _____	FAX (A/C, No): _____
E-MAIL ADDRESS: _____		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Federal Insurance Company		20281
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** NYC-010657851-01 **REVISION NUMBER:** 3

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: _____			3583-33-49	12/31/2018	12/31/2019	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Cache County Corporation is added as additional insured.

CERTIFICATE HOLDER Cache County Corporation 179 North Main, Suite 305 Logan, UT 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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Federal Insurance Company

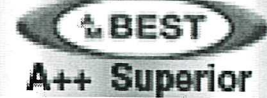
A.M. Best #: 002084 NAIC #: 20281 FEIN #: 131963496

Administrative Office

436 Walnut Street
Philadelphia, PA 19106
United States

[View Additional Address Information](#)

Financial Strength Rating



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

Web: www.chubb.com

Phone: 215-640-1000

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058303 - Chubb Limited is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A++ (Superior)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: December 13, 2018
Initial Rating Date: December 31, 1907

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: aa+
Outlook: Stable
Action: Affirmed

Effective Date: December 13, 2018

Initial Rating Date: March 17, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Gregory Dickerson

Director: Jennifer Marshall, CPCU, ARM

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

AM Best Affirms Credit Ratings of Chubb Limited and Its Subsidiaries
December 13, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1907.

Financial Strength Rating

Effective Date Rating

12/13/2018 A++

10/5/2017 A++

6/22/2016 A++

7/2/2015 A++u

4/16/2015 A++

3/20/2014 A++

Long-Term Issuer Credit Rating